## BOARD MEETING MINUTES FREEMAN SCHOOL DISTRICT NO. 358 May 11, 2023

**MEETING CALLED TO ORDER:** The regularly scheduled meeting of the Freeman School District Board of Directors was called to order at 11:00 a.m. by Vice-Chair Annie Keebler. There was a quorum present.

<u>MEMBERS PRESENT:</u> Annie Keebler, Bill Morphy, Danielle Santman, Nate Talbott, Dave Teague, Randy Russell and Alan Steinolfson were present.

GUESTS: Lisa Phelan, Jim Straw, Jeff Smith, Chad Ripke, Mike Allen, and Debbie Morphy.

**FLAG SALUTE:** Lisa Phelan led us in the flag salute.

## **CONSENT AGENDA:**

April 25, 2023 Board Minutes May General Fund Mid-Month AP - 119949-119950 May ASB Fund Mid-Month AP - 119951

\$33,385.54 \$ 3,717.67 \$37,103.21

Danielle Santman moved the Board approve the consent agenda as presented. Bill Morphy seconded the motion and it passed unanimously.

### PACE CHARACTER TRAIT:

COURAGE - Displaying integrity in spite of obstacles and challenges

#### **CORRESPONDENCE:**

 the Current – Trenton Hlookoff – Student of the Month Maddy Phillips – Athlete of the Month

## **BUILDING REPORTS:**

## Lisa Phelan, Elementary Principal, reports:

#### Overview

• The FES staff continues to work at implementing the ELA core curriculum, improving our PBIS systems of support, and focusing on Social Emotional instruction.

## Areas of Focus

- Observations/End of year meetings with all staff
- Classroom placements The staff met on May 3<sup>rd</sup> to build the 23/24 class rosters
- End of Year events Extreme Science, field trips, PACE Award Dessert at The Max, and end of year assembly

#### Enrollment

SPre-2, ITK-35, K-50, 1-66, 2-51, 3-51, 4-65, 5-60 = 378 Total

# Jim Straw, Middle School Principal, reports:

### Overview

- During the 2022/2023 school year, FMS staff and students will be operating in an updated learning environment.
- The HVAC system is cooling the building.
- Planning is underway for the end of this year and next year.

#### Areas of Focus

- Transitions of 8th graders to FHS and 5th graders to FMS.
- Joya Change Drive kicked off today. FMS teachers are competing for a "pie in the face."
- Our Beginning Band will march in the Junior Lilac Parade on Saturday. To the best of our knowledge, this is the first time Freeman has entered.
- The WSU College of Medicine will meet with our 8th graders on May 16th.
- Finalizing the preparations for State Testing- Science on Monday, 5/15, ELA on Wednesday/Thursday, 5/17 & 18 and Math on Tuesday/Wednesday, 5/23 & 24.
- ASB Election Assembly on Thursday, 5/25.

PACE Student of the Year – Jaycee Primmer

#### **Enrollment**

• 6-67, 7-66, 8-81 = 214 Total

## Jeff Smith, High School Principal, reports:

#### Overview

• FHS is moving forward! We will continue to improve our collaborative work as a team while focusing on Mission, Vision and Values.

#### Areas of Focus

- New ASB Executive Board: President-Lane Matthews, VP-Jack Florence, Secretary-Maris Vernon, Historian-Ave Semprimoznik, Spirit Commissioners-Kanoa Rogan & Luke Whitaker
- JOYA fundraiser is underway
- PLC's are winding down
- End of the Year evaluations are completed
- SBA testing is underway
- Graduation is scheduled for June 10<sup>th</sup> @ 1:00 pm at the high school

## **Enrollment**

• 9-72, 10-81, 11-63, 12-73 (-1) = 289 Total

### Chad Ripke, Dean of Students/HS Athletic Director, reports:

#### Overview

- Post season tournaments
  - Baseball lost this past Saturday and is done for the season but had a year of growth and improvement
  - Golf had their district tournament on Monday and Tanner Goldsmith and Lily Knight advanced to the state golf tournament in Chehalis on May 23 & 24. Charlie Schafer is an alternate.
  - Tennis tournaments start tomorrow at Hart Field
  - Softball district starts on Tuesday, 5/15, and also play on 5/18 & 5/20
  - Track districts are 5/19 & 5/20 at Riverside

### Areas of Focus

- Top Scholar Athlete Male and Female rep from each school in the NEA on May 31<sup>st</sup> at Kalispel Country Club. Boen Phelps & Jaycee Goldsmith will be representing Freeman as our award winners.
- Senior signing day May 31<sup>st</sup>
- Golf Fundraiser August 12<sup>th</sup> at the Links
- Freeman Athletics Dinner/Auction October 14th at eh Coeur d'Alene Casino

#### **Enrollment**

Baseball-21, Softball-25, Track-55, Golf-30, Tennis-23 TOTAL=154

#### Mike Allen, K-8 TOSA/MS Athletic Director's reports:

### **Overview**

- Working to improve programs and support our student athletes
- Participation in the partnership with the Greater Spokane County League

#### Area of Focus

- Baseball
  - 7<sup>th</sup> Grade Record of 2-2
  - o 8th Grade Record of 0-4
- Track
  - Successful season so far. Next week begins post-season meets on May 18, 23, 24.
  - We will host a middle school All League Track Meet at EVHS May 18th

## **Enrollment**

Track & Field - 33

Baseball - 32

## **SUPERINTENDENT'S REPORT:**

- Congratulations, Alan, on the completion of our 3-month long audit. The audit exit meeting was held this morning.
- Freeman 2025 Update:
  - Erich Bolz shared a hard copy of the Freeman 2025 Strategic Plan via zoom.

- o The process is on schedule. One of the more exclusive CEE processes.
- o The goal is to review the process and see where we are headed.
- o There will be a final draft in May for the board and community to review.
- o The process has been a year long.
- The final document is three pages. Looking for final feedback.
- o The front page will be an overview, in color, and on the website.
- o Page two will be key actions to support the overview.
- Page three will be how to access the actions.
- o We will be able to tweak the plan each year with real time data.
- o The current plan will be sent out for a two-week review window to staff and parents.
- o Questions or concerns will be compiled.
- o The final draft will be approved at the June board meeting.
- Bond Sale Update:
  - The district was able to secure our bond with a 3.63% interest rate with Chase Bank

#### Curriculum, Instruction and Assessment:

## School Safety, Culture, and Environment

### Partnering with Parents and School/Community:

- Weekly Stadium Project Update:
  - Meetings have been changed to Tuesdays
  - o The fence should be up by the end of the week
  - Construction equipment should be here by May 22<sup>nd</sup>
  - Ordering and funding are all in line
  - o Groundbreaking Ceremony May 11th, 1:00 pm, FHS football field
  - Stadium Dedication Ceremony Friday, Sept. 1<sup>st</sup>, at 6:00 pm between a home soccer game at 4:00 pm and home football game at 7:00 pm

### Fiscal and Legal Accountability:

• Enrollment is steady. Right where we need to be. Actual FTE is 864; budgeted at 845.

### **BOARD COMMENTS:** No comments.

**VISITORS COMMENTS & CONCERNS:** No visitor comments.

#### **UNFINISHED BUSINESS**

#### APPROVAL OF BOARD POLICY & PROCEDURE NO. 2402 - 2ND READING

Annie Keebler moved the Board approve Board Policy & Procedure No. 2402 – English Language Arts Mastery-Based Credit, as presented. Danielle Santman seconded the motion and it passed unanimously.

#### APPROVAL OF BOARD POLICY & PROCEDURE NO. 2403 - 2ND READING

Annie Keebler moved the Board approve Board Policy & Procedure No. 2403 – Math Mastery-Based Credit, as presented. Nate Talbott seconded the motion and it passed unanimously.

### APPROVAL OF BOARD POLICY & PROCEDURE NO. 2404 - 2ND READING

Annie Keebler moved the Board approve Board Policy & Procedure No. 2404 – Science Mastery-Based Credit, as presented. Nate Talbott seconded the motion and it passed unanimously.

### **NEW BUSINESS**

#### APPROVAL OF BOARD POLICY NO. 2411 - 1ST READING

Annie Keebler moved the Board approve Board Policy No. 2411 – High School Equivalency Certificate, as presented. Danielle Santman seconded the motion and it passed unanimously.

#### APPROVAL OF BOARD POLICY NO. 3231 - 1ST READING

Annie Keebler moved the Board approve Board Policy No. 3231 – Student Records, as presented. Nate Talbott seconded the motion and it passed unanimously.

## APPROVAL OF BOARD POLICY & PROCEDURE NO. 3421 -1ST READING

Annie Keebler moved the Board approve Board Policy No. 3421 – Child Abuse and Neglect, as presented. Nate Talbott seconded the motion and it passed unanimously.

## **OTHER INFORMATION:**

- The Wednesday, May 24th at 6:00 pm board meeting will be in the K-8 MPR.
- There are two meetings scheduled in June: 6/8 and 6/29.
- The July 6<sup>th</sup> board meeting has been rescheduled to July 24<sup>th</sup> preceded by a budget hearing.
- A Board/ Leadership Team workshop is scheduled for August 24<sup>th</sup> @ 8:00 am

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Certified: Ashley Doneen – Transition to Kindergarten Teacher – 1.0 Non-Continuing

Emily Nelson – Second Grade Teacher – 1.0 Non-Continuing

Classified: Michael Coumont – Resignation (End of School Year) – SpEd Para-Educator

Annie Keebler moved the Board approve the personnel action as presented. Nate Talbott seconded the motion, and it passed unanimously.

ADJOURNMENT: The board meeting	adjourned at 11:54 a.m. with no further action.
Recording Secretary	Board Secretary
Board	 Chair