

Copy of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

FREEMAN HIGH SCHOOL

Wednesday, January 24, 2024 11:00 AM

Vision Statement

Continuing Our Tradition of Excellence in Education

Mission Statement

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

1. CALL TO ORDER

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

2. CONSENT AGENDA

a. December Consent Agenda

[Consent Agenda 12/13/2023](#)

[Mid Month Accounts Payable - December 2023](#)

[Mid Month Direct Deposit AP - December 2023](#)

[General Fund Accounts Payable - December 2023](#)

[Extra General Fund Accounts Payable - December 2023](#)

[GF & ASB Direct Deposit Accounts Payable - December 2023](#)

[ASB Accounts Payable - December 2023](#)

[Capital Projects Fund Accounts Payable - December 2023](#)

[Red Gym Grant AP - December 2023](#)

[Payroll - December 2023](#)

[TVF Accounts Payable - December 2023](#)

b. January Consent Agenda

[Consent Agenda 1/24/2024](#)

[Board Meeting Minutes 12/13/2023](#)

[Work Session Minutes 12-13-2023](#)

[Mid Month Accounts Payable, Comp. Tax & Credit Cards - January 2024](#)

[General Fund Accounts Payable - January 2024](#)

[GF Direct Deposit Accounts Payable - January 2024](#)

[Capital Projects Fund Accounts Payable - January 2024](#)

[ASB Accounts Payable - January 2024](#)

[Payroll - January 2024](#)

[Treasurer's Report - December 2023](#)

[Budget Status Report - January 2024](#)

3. AP BIOLOGY PRESENTATION

- John Hays

[AP Biology Field Trip Proposal 2024](#)

4. BOARD RECOGNITION

a. ASB Mid-Year Reports

- High School - Lane Mathews
- Middle School - Kelsie Hollen

b. School Board Recognition Month - Building the Future of Public Education

Positive, Supportive, Caring - Thank you, school board members!

[Governor School Board Recognition Proclamation](#)

5. PACE CHARACTER TRAIT

- *FAIRNESS - Treating people and ideas with justice and impartiality*

6. CORRESPONDENCE

7. REPORTS

a. Building Reports

b. Department Reports

c. Superintendent's Report

1. Curriculum, Instruction and Assessment
2. School Safety, Culture and Environment
3. Partnering with Parents and School/Community
4. Fiscal and Legal Accountability

- Ending Cash Balance
- Enrollment

[Enrollment - January 2024](#)

8. BOARD COMMENTS

9. VISITOR COMMENTS & CONCERNS

10. UNFINISHED BUSINESS

a. Approval of Board Policy & Procedure No. 3207 - 2nd Reading

[Board Policy No. 3207 - Prohibition of Harassment, Intimidation and Bullying of Students](#)

[Board Procedure No. 3207 - Prohibition of Harassment, Intimidation and Bullying of Students](#)

b. Approval of Board Policy & Procedure No. 3241 - 2nd Reading

[Board Policy No. 3241 - Student Discipline](#)

[Board Procedure No. 3241 - Student Discipline](#)

c. Approval of Board Policy No. 5310 - 2nd Reading

[Board Policy No. 5310 - Compensation](#)

d. Approval of Board Policy & Procedure No. 6605 - 2nd Reading

[Board Policy No. 6605 - Student Safety Walking, Biking and Riding Buses](#)

[Board Procedure No. 6605 - Student Safety Walking, Biking and Riding Buses](#)

11. NEW BUSINESS

a. Approval of Board Policy & Procedure No. 2121 - 1st Reading

[Board Policy No. 2121 - Substance Abuse Program](#)

[Board Procedure No. 2121 - Substance Abuse Program](#)

b. Approval of Board Policy & Procedure No. 6217 - 1st Reading

[Board Policy No. 6217 - Electronic Funds Transfer \(NEW\)](#)

[Board Procedure No. 6217 - Electronic Funds Transfer \(NEW\)](#)

c. Approval of Board Policy & Procedure No. 6959 - 1st Reading

[Board Policy No. 6959 - Acceptance of Completed Project](#)

[Board Procedure No. 6959 - Acceptance of Completed Project \(NEW\)](#)

12. OTHER INFORMATION

[Future Board Meeting Schedule 2023/2024](#)

13. PERSONNEL

[Personnel Action - 1/24/2024](#)

14. EXECUTIVE SESSION

- Superintendent Mid-Year Evaluation - Contract

15. ADJOURNMENT