

# Copy of FREEMAN SCHOOL DISTRICT BOARD MEETING AGENDA

ROCKFORD CITY HALL

Friday, April 19, 2024 06:00 PM

## **Vision Statement**

Continuing Our Tradition of Excellence in Education

## **Mission Statement**

The Freeman School District is the center of a unique, rural community. With pride, commitment and caring, we provide a safe environment for all students to experience meaningful, rigorous learning opportunities that allow them to dream and develop into capable, confident and ethical members of the 21st Century.

## **1. CALL TO ORDER**

- a. Roll Call
- b. Flag Salute
- c. Establish Quorum
- d. Additions to Agenda

## **2. CONSENT AGENDA**

[Consent Agenda 4/27/2024](#)  
[Board Meeting Minutes 3/27/2024](#)  
[Comp Tax - 2024 Quarter 1](#)  
[Credit Card Payment - April 2024](#)  
[General Fund Accounts Payable - April 2024](#)  
[General Fund Accounts Payable #2 - April 2024](#)  
[General Fund Accounts Payable #3 - April 2024](#)  
[Direct Deposit - GF & ASB Accounts Payable - April 2024](#)  
[Direct Deposit GF Accounts Payable #2 - April 2024](#)  
[ASB Accounts Payable - March 2024](#)  
[Capital Projects Fund Accounts Payable - April 2024](#)  
[Payroll - April 2024](#)  
[County Treasurer's Report - March 2024](#)  
[Budget Status Report - March 2024](#)

## **3. BOARD RECOGNITION**

- Our Certificated Staff will be recognized during Teacher Appreciation Week - May 6-10, 2024
- SPORTS OFFICIALS APPRECIATION MONTH

[Sports Officials Proclamation](#)

#### 4. PACE CHARACTER TRAIT

- *TRUSTWORTHINESS - Inspiring complete reliability and confidence in his/her truthfulness, integrity and discretion*

#### 5. CORRESPONDENCE

#### 6. REPORTS

- a. Building Reports
- b. Department Reports
- c. Superintendent's Report
  - 1. Curriculum, Instruction and Assessment
  - 2. School Safety, Culture and Environment
  - 3. Partnering with Parents and School/Community
  - 4. Fiscal and Legal Accountability
    - Ending Cash Balance
    - Enrollment

[Enrollment - April 2024](#)

#### 7. BOARD COMMENTS

#### 8. VISITOR COMMENTS & CONCERNS

#### 9. UNFINISHED BUSINESS

- a. Approval of Board Policy No. 1611 - 2nd Reading
  - [Board Policy No. 1611 - Conflicts of Interest](#)
- b. Approval of Board Policy & Procedure No. 4001 - 2nd Reading
  - [Board Policy No. 4001 - Public Information Program](#)
  - [Board Procedure No. 4001 - Public Information Program](#)
- c. Approval of Board Policy & Procedure No. 4040 - 2nd Reading
  - [Board Policy No. 4040 - Public Access to District Records](#)
  - [Board Procedure No. 4040 - Public Access to District Records](#)
- d. Approval of Board Policy & Procedure No. 5010 - 2nd Reading
  - [Board Policy No. 5010 - Nondiscrimination and Affirmative Action](#)
  - [Board Procedure No. 5010 - Nondiscrimination and Affirmative Action](#)

## **10. NEW BUSINESS**

### **a. Approval of WIAA School Board Resolution**

[WIAA School Board Resolution](#)

### **b. Approval of 5th Grade Field Trip to Lutherhaven, Couer d'Alene, ID**

[Lutherhaven Field Trip](#)

### **c. Approval of Board Policy No. 2004 - 1st Reading**

[Board Policy No. 2004 - Performance Improvement Goals](#)

### **d. Approval of Board Policy & Procedure No. 2090 - 1st Reading**

[Board Policy No. 2090 - Program Evaluation](#)

[Board Procedure No. 2090 - Program Evaluation](#)

### **e. Approval of Board Policy & Procedure No. 2190 - 1st Reading**

[Board Policy No. 2190 - Highly Capable Programs](#)

[Board Procedure No. 2190 - Highly Capable Programs](#)

### **f. Approval of Board Policy No. 2230 - 1st Reading**

[Board Policy No. 2230 - Transition to Kindergarten Program](#)

### **g. Approval of Board Policy No. 5280 - 1st Reading**

[Board Policy No. 5280 - Separation from Employment](#)

### **h. Approval of Board Policy & Procedure No. 6513 - 1st Reading**

[Board Policy No. 6513 - Workplace Violence Prevention](#)

[Board Procedure No. 6513 - Workplace Violence Prevention](#)

## **11. OTHER INFORMATION**

[Future Board Meeting Schedule 2023/2024](#)

## **12. PERSONNEL**

[Personnel Action - 4/24/2024](#)

## **13. ADJOURNMENT**