

FREEMAN MIDDLE SCOOP – 6-13-25

FMS Office Hours are 7:45 am to 3:45 pm. Doors are open to students at 8 am.

Email: FMSoffice@freemansd.org Office phone (509)291-7301 Attendance line (509)291-7425

If your student is not planning on returning next school year, please let the MS office know.

Scotties,

As we wrap up the 2024-25 school year, I want to take a moment to celebrate what has been a truly incredible year at Freeman Middle School. This was a year of change—and more importantly—a year where we *thrived*. Together, we successfully transitioned to a seven-period day and adjusted our Advisory schedule to Fridays, finding new rhythms and routines that made us stronger as a school community.

We kicked off the year with an unforgettable Scottie Dash, and the momentum never slowed down. We proudly hosted our third Regional Robotics Competition, thanks to our amazing students and community. Our PTSG stepped up in a big way for our middle school students—putting on two fantastic evening dances and sponsoring a memorable 6th grade ski trip to Mt. Spokane. WYLDLIFE treated us to donuts twice a month, and Freeman traditions like the Veterans Day Assembly, led by the FHS ASB and Leadership class, reminded us of the power of unity and gratitude.

We also strengthened our partnership with the WSU College of Medicine, expanding student opportunities through two field trips to their Spokane campus, seven student engagements on our campus, a well-attended Family Night, and the launch of a Peer Mentorship Program that will continue to grow next year.

Our music program continues to flourish—highlighted by two incredible concerts, marching at the Southeast Spokane County Fair, a gold rating at the Lilac Parade and strong support at athletic events.

Students—thank you for your effort, resilience, and spirit this year. Staff and families—thank you for your ongoing support and commitment to our students' growth.

We are already excited for what's ahead! Mark your calendars:

- Open House: Monday, August 18
- First Day of School: Wednesday, August 20
- Back to School Night: Wednesday, September 3
- Scottie Dash: Friday, September 26

Have a safe, restful, and fun summer. We'll see you in August—ready for another amazing year together.

Go Scotties!
Mr. Straw



8th Grade Field Trip

Yearbooks: We still have a few 24-25 yearbooks for sale - \$25.00 each. Contact the FMS office at 509-291-7301

Chrome Books / Chargers: IT is completing an inventory of all chrome books and chargers turned in. If your student didn't turn in theirs – you will receive a fee in the mail with the students Report Card. Any missing device or unpaid fee associated with a device will prohibit a student from collecting a clean machine next school year.

SPORTS:

Draft Sports Schedules – Click <https://www.freemansd.org/Page/3535> to review 25-26 SY DRAFT sports schedules.

ACTIVITY BUS:

- The Activity Bus will run M-F for the first two weeks of Middle School Sports Seasons and then M-Th the rest of the year. Bus departs at 5:25pm. Questions, call the Transportation Department at 291-5555.

FINAL FORMS ATHLETE REGISTRATION: <https://freeman-wa.finalforms.com/>

- If you have not yet created an account for yourself and your student in Final Forms, please do so ASAP and select which sports they plan to participate in for the 2025-2026 school year. Parents must create a parent account and then an individual account for each student. There are forms for both parents and students to complete each year.
- Sports physicals are required in order to participate in practice the first day. They are valid for two years from the date of completion. (If you have a new physical, please bring it in to the office and we will get it uploaded into Final Forms or you may scan it and upload it yourself. If you manually uploaded yours, we have to go in and approve each one individually and will be working on that ASAP. If you have any questions regarding Final Forms or physicals, please reach out to Joanne Moyer @ jmoyer@freemansd.org.

SPORTS FEES/ASB CARDS:

- We ask that student-athletes pay for their ASB card and extracurricular participation fees before the first athletic competition. The fees are listed below and can be paid online here after August 10th. Please note that our payment system and Final Forms are separate so even if you have paid the participation fees, it may not reflect that immediately in Final Forms. We have to go in and manually enter payment later. If you have any questions regarding fees or payments, please reach out to out to Joanne Moyer @ jmoyer@freemansd.org.

- Middle School Sport Participation Fees - ASB Card (once annually) - \$30. Transportation Fee (once annually) - \$10

ATTENTION STUDENTS AND PARENTS!



When a report card is shared with Scott Family Orthodontics, Dr. Scott will **contribute \$1.00 for each "A"** to support your school.



The schools with the most A's will receive the following:

First place - Up to \$1,500	Second place - Up to \$1,000
Third place - Up to \$500	All other schools - Up to \$250

Here are a couple of guidelines to keep in mind:

1. Please send an email to sforeportcards@gmail.com, including a screenshot or attachment of the student's name, school, date, and grades.
2. The report card must be sent from either the student's or the parent's individual email address.

Every student is invited to join, regardless of their affiliation with Scott Family Orthodontics.
Our sole aim is to find meaningful ways to support our community!

CALENDAR:

July 28 – FSD Board Meeting – PRTC Conference Room @ 9am
August 18 – Open House
August 20 – First Day of School
August 27 – FSD Board Meeting – PRTC Conference Room @ 6 pm
August 29 – NO SCHOOL
September 1 – NO SCHOOL- Labor Day
September 24 – Late Start
October 23 – 24 – Conferences – No School

Saturday Aug 16th 1pm
Presented by **AGRICULTURE LTR**

7TH ANNUAL Freeman Athletics Golf Tournament

Prizes: 1st, 2nd, 3rd Place Teams

Side Games: Closest to pin (\$5) on par 3's and more

Sponsorship: Contact Chad Ripke cripke@freemansd.org

Registration: Register online

Team Registration \$400 (includes golf, cart & dinner)

Links Golf Course
10628 Chase Rd.
Post Falls, ID 83854

Questions... 509.291.3721

Special thanks to our corporate sponsors:
Moss Adams LLC, Devan Schlegel United Insurance, Ulad City Septic, Camden Homes, Inc., Fusion Architecture, PLLC, Woodward Geoscience, PLLC, Smile Orthodontics

Here is the link to registration: <https://www.freemansd.org/Page/3531>

Want a lower Avista bill this summer?

See if you qualify for Avista's **My Energy Discount** program! It offers a monthly bill discount that lasts for two years. Discounts are based on household size and income, and the income limits are a lot higher than people realize. In Spokane County, a 4-person household can make up to \$78,300 a year and qualify. It takes just a few minutes to sign up and no paperwork is needed.

Go to myavista.com/MyEnergyDiscountWA or call Avista at (800) 227-9187 to see if you qualify and apply.

REGAL SUMMER MOVIE EXPRESS

\$1 FAMILY MOVIES

Regal Spokane Valley 12

Tuesdays & Wednesdays
first showtime of the day

June 10 & 11	Sing 2 Puss in Boots: The Last Wish
June 17 & 18	Trolls Band Together If
June 24 & 25	Sonic the Hedgehog 2 The Bad Guys
July 1 & 2	Sonic the Hedgehog 3 The Wild Robot
July 8 & 9	Spider-Man: Into the Spider-Verse Paw Patrol: The Movie
July 15 & 16	Spider-Man: Across the Spider-Verse Paw Patrol: The Mighty Movie
July 22 & 23	Kung Fu Panda 4 Despicable Me 4
July 29 & 30	TMNT: Mutant Mayhem The Garfield Movie
Aug 5 & 6	Ninjaboys: The Rise of Gru Paddington in Peru

SUMMER EBT BENEFITS
(Summer 2025)

Washington State is providing summer EBT benefits to families in need while students are out of school for the summer.

Who is eligible for SUN Bucks?

1. Any student enrolled at an NSLP (Lunch Program) or SBP (Breakfast Program) participating school AND
2. Living in a household with income that meets NSLP Income Guidelines to qualify for free or reduced-price meals.
3. Families who qualify will be notified in June 2025.

If I qualify, how do I access Sun Bucks EBT Benefits?

1. If your household qualifies for SUN Bucks this year, and received SUN Bucks last summer and you still have your SUN Bucks EBT card, funds will automatically be loaded onto that card.
2. If your household qualifies for SUN Bucks this year, and you received SUN Bucks benefits last summer, but do not have your old EBT card, you can request a new one.
3. If you are newly qualified for SUN Bucks this year, an EBT card will be mailed to the student's address of record with Freeman SD.

More Information

1. You can also sign up for SUN Bucks text messages at <https://textsunbucks.dshs.wa.gov/>.
2. For more information, households can call the SUN Bucks Contact Center at 833-543-3230.
3. You can also call Freeman SD Nutrition Services at 509-291-7510

Summer grocery benefits
for eligible kids
SUN u BUCKS

GARAGE SALE

FOR FREEMAN'S CLASS OF 2028

LOOKING FOR DONATIONS

YARD SALE

JUNE 20th 9AM-3PM

ALL PROCEEDS GO TO THE CLASS OF 2028 IN BLISSFUL BLENDS PARKING LOT

FREEMAN SCHOOL DISTRICT #358 2025 - 2026 School Calendar											
August				Standard Dates				September			
Mon	Tue	Wed	Thu	Mon	Tue	Wed	Thu	Mon	Tue	Wed	Thu
			1	August 18				September 1			
4	5	6	7	August 19				September 2			
11	12	13	14	August 20				September 3			
18	19	20	21	August 21				September 4			
25	26	27	28	August 22				September 5			
October				August 23				September 6			
1	2	3	4	August 24				September 7			
8	9	10	11	August 25				September 8			
15	16	17	18	August 26				September 9			
22	23	24	25	August 27				September 10			
29	30			August 28				September 11			
November				August 29				September 12			
1	2	3	4	August 30				September 13			
8	9	10	11	September 1				September 14			
15	16	17	18	September 2				September 15			
22	23	24	25	September 3				September 16			
29	30			September 4				September 17			
December				September 5				September 18			
1	2	3	4	September 6				September 19			
8	9	10	11	September 7				September 20			
15	16	17	18	September 8				September 21			
22	23	24	25	September 9				September 22			
29	30			September 10				September 23			
January				September 11				September 24			
1	2	3	4	September 12				September 25			
8	9	10	11	September 13				September 26			
15	16	17	18	September 14				September 27			
22	23	24	25	September 15				September 28			
29	30			September 16				September 29			
February				September 17				September 30			
1	2	3	4	September 18							
8	9	10	11	September 19							
15	16	17	18	September 20							
22	23	24	25	September 21							
29	30			September 22							
March				September 23							
1	2	3	4	September 24							
8	9	10	11	September 25							
15	16	17	18	September 26							
22	23	24	25	September 27							
29	30			September 28							
April				September 29							
1	2	3	4	September 30							
8	9	10	11								
15	16	17	18								
22	23	24	25								
29	30										
May											
1	2	3	4								
8	9	10	11								
15	16	17	18								
22	23	24	25								
29	30										
June											
1	2	3	4								
8	9	10	11								
15	16	17	18								
22	23	24	25								
29	30										

SMS Text Opt-In



Parents and Guardians

You can take advantage of our Text Messaging Service

Our school utilizes the SchoolMessenger system to deliver text messages, straight to your mobile phone with important information about events, school closings, safety alerts and more.*

You can participate in this free service* just by sending a text message of "Y" or "Yes" to our school's short code number, 67587.

You can also opt out of these messages at any time by simply replying to one of our messages with "Stop".

SchoolMessenger is compliant with the [Student Privacy Pledge™](#) so you can rest assured that your information is safe and will never be given or sold to anyone.



Opt-In from
your mobile
now!



Just send "Y"
or "Yes" to
67587.

Freeman School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. The following employee has been designated to handle questions and complaints of alleged discrimination: Civil Rights, Title IX, and Section 504 Compliance Coordinator: Randy Russell, rrussell@freemansd.org, 509-291-3695, 15001 S Jackson Rd. Rockford, WA 99030