# FREEMAN MIDDLE SCOOP - 6-13-25

FMS Office Hours are 7:45 am to 3:45 pm. Doors are open to students at 8 am.

Email: FMSoffice@freemansd.org Office phone (509)291-7301 Attendance line (509)291-7425

If your student is not planning on returning next school year, please let the MS office know.

Scotties,

As we wrap up the 2024-25 school year, I want to take a moment to celebrate what has been a truly incredible year at Freeman Middle School. This was a year of change—and more importantly—a year where we *thrived*. Together, we successfully transitioned to a seven-period day and adjusted our Advisory schedule to Fridays, finding new rhythms and routines that made us stronger as a school community.

We kicked off the year with an unforgettable Scottie Dash, and the momentum never slowed down. We proudly hosted our third Regional Robotics Competition, thanks to our amazing students and community. Our PTSG stepped up in a big way for our middle school students—putting on two fantastic evening dances and sponsoring a memorable 6th grade ski trip to Mt. Spokane. WYLDLIFE treated us to donuts twice a month, and Freeman traditions like the Veterans Day Assembly, led by the FHS ASB and Leadership class, reminded us of the power of unity and gratitude.

We also strengthened our partnership with the WSU College of Medicine, expanding student opportunities through two field trips to their Spokane campus, seven student engagements on our campus, a well-attended Family Night, and the launch of a Peer Mentorship Program that will continue to grow next year.

Our music program continues to flourish—highlighted by two incredible concerts, marching at the Southeast Spokane County Fair, a gold rating at the Lilac Parade and strong support at athletic events.

Students—thank you for your effort, resilience, and spirit this year. Staff and families—thank you for your ongoing support and commitment to our students' growth.

We are already excited for what's ahead! Mark your calendars:

• Open House: Monday, August 18

First Day of School: Wednesday, August 20
Back to School Night: Wednesday, September 3

• Scottie Dash: Friday, September 26

Have a safe, restful, and fun summer. We'll see you in August—ready for another amazing year together.

Go Scotties! Mr. Straw



Yearbooks: We still have a few 24-25 yearbooks for sale - \$25.00 each. Contact the FMS office at 509-291-7301

<u>Chrome Books / Chargers:</u> IT is completing an inventory of all chrome books and chargers turned in. If your student didn't turn in theirs – you will receive a fee in the mail with the students Report Card. Any missing device or unpaid fee associated with a device will prohibit a student from collecting a clean machine next school year.

## **SPORTS:**

Draft Sports Schedules - Click https://www.freemansd.org/Page/3535 to review 25-26 SY DRAFT sports schedules.

### **ACTIVITY BUS:**

• The Activity Bus will run M-F for the first two weeks of Middle School Sports Seasons and then M-Th the rest of the year. Bus departs at 5:25pm. Questions, call the Transportation Department at 291-5555.

## FINAL FORMS ATHLETE REGISTRATION: https://freeman-wa.finalforms.com/

- If you have not yet created an account for yourself and your student in Final Forms, please do so ASAP and select which sports they plan to participate in for the 2025-2026 school year. Parents must create a parent account and then an individual account for each student. There are forms for both parents and students to complete each year.
- Sports physicals are required in order to participate in practice the first day. They are valid for two years from the date of completion. (If you have a new physical, please bring it in to the office and we will get it uploaded into Final Forms or you may scan it and upload it yourself. If you manually uploaded yours, we have to go in and approve each one individually and will be working on that ASAP. If you have any questions regarding Final Forms or physicals, please reach out to Joanne Moyer @ imoyer@freemansd.org.

# **SPORTS FEES/ASB CARDS:**

• We ask that student-athletes pay for their ASB card and extracurricular participation fees before the first athletic competition. The fees are listed below and can be paid online here after August 10th. Please note that our payment system and Final Forms are separate so even if you have paid the participation fees, it may not reflect that immediately in Final Forms. We have to go in and manually enter payment later. If you have any questions regarding fees or payments, please reach out to out to Joanne Moyer @ jmoyer@freemansd.org.

 Middle School Sport Participation Fees - ASB Card (once annually) - \$30. Transportation Fee (once annually) -\$10

## ATTENTION STUDENTS AND PARENTS!



The schools with the most A's will receive the following:

First place - Up to \$1,500 Second place - Up to \$1,000 Third place - Up to \$500 All other schools - Up to \$250

Here are a couple of guidelines to keep in mind:

 Please send an email to sforeportcards@gmail.com, including a screenshot or attachment of the student's name, school, date, and grades.

The report card must be sent from either the student's or the parent's individual email address.

Every student is invited to join, regardless of their affiliation with Scott Family Orthodontics.

Our sole aim is to find meanineful ways to support our community!

## **CALENDAR:**

July 28 - FSD Board Meeting - PRTC Conference Room @ 9am

August 18 - Open House

August 20 - First Day of School

August 27 - FSD Board Meeting - PRTC Conference Room @ 6 pm

August 29 - NO SCHOOL

September 1 - NO SCHOOL- Labor Day

September 24 - Late Start

October 23 - 24 - Conferences - No School



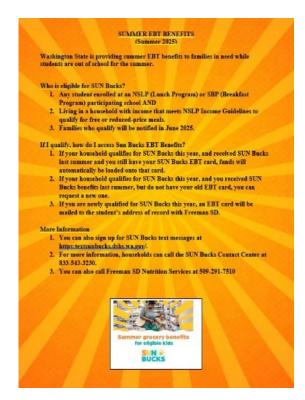
Here is the link to registration: https://www.freemansd.org/Page/3531

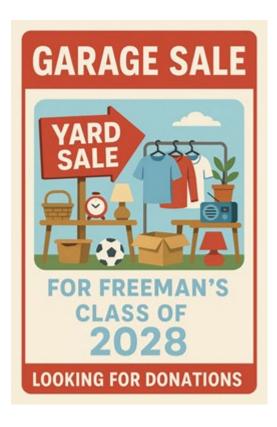
### Want a lower Avista bill this summer?

See if you qualify for Avista's **My Energy Discount** program! It offers a monthly bill discount that lasts for two years. Discounts are based on household size and income, and the income limits are a lot higher than people realize. In Spokane County, a 4-person household can make up to \$78,300 a year and qualify. It takes just a few minutes to sign up and no paperwork is needed.

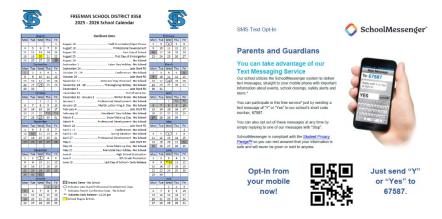
Go to myavista.com/MyEnergyDiscountWA or call Avista at (800) 227-9187 to see if you qualify and apply.











Freeman School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. The following employee has been designated to handle questions and complaints of alleged discrimination: Civil Rights, Title IX, and Section 504 Compliance Coordinator: Randy Russell, rrussell@freemansd.org, 509-291-3695, 15001 S Jackson Rd. Rockford, WA 99030