



JANUARY 31, 2025

# THE FRIDAY FLYER

Weekly Newsletter of Freeman High School



509-291-3721

## A MESSAGE FROM THE PRINCIPAL

Hello Scottie Parents/Guardians/Families!

It is hard to believe that we are already moving into February! This means that student athletes on the wrestling team are moving into post-season competition, with basketball to follow soon. Students in FFA, FBLA and SkillsUSA are also moving into competition season. As I attend or hear results, I am immensely proud of how well our students represent the Freeman community: they compete with passion, and they act with class; they work hard to improve, and they never give up. Congratulations to our FHS Wrestling team, and its head coach, Matt Smith, for winning the South 2B League title! It has been exciting to watch this year's group, and I wish them continued success moving forward. Congratulations also to Evan Fricke and Micah Hodges for their finishes in the SkillsUSA Regional Welding competition – this is a very challenging competition where students are provided with blueprints for a welding product that they've never seen, and then they have 40 minutes to complete the weld. Nice job Evan and Micah! Finally, I'd like to congratulate Brooke Berglund, Briley Snyder, Emma Hollen, Austin Guinn, Layla Roberts, and Tucker Hawk for their strong finish at an FFA competition this week. These students participated in a competitive interview process and a formal presentation about Agriculture and Wind Power. All of these students represented FHS very well, and I look forward to other FFA events this spring.

Go Dawgs!  
Jeff Smith, Principal

The Freeman School District complies with all federal and state rules and regulations and does not discriminate on the basis of age, sex, marital status, race, color, creed, national origin, disability or the use of a trained guide dog or service animal by a person with a disability, sexual orientation, including gender expression or identity, veteran or military status, and provides equal access to the Boy Scouts of America and other designated youth groups. Inquiries regarding compliance and/or grievance procedures may be directed to the school district's Title IX officer and/or Section 504/ADA coordinator: Randy Russell, Ph.D., Superintendent, 15001 S. Jackson Road, Rockford, WA 99030, 509-291-3695.

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# FREEMAN SAFETY, SECURITY, AND TECHNOLOGY LEVY

**DID YOU  
KNOW?**

FREEMAN HAS 850 CHROMEBOOKS  
THAT NEED TO BE REPLACED. OUR  
STUDENTS UTILIZE THEM EVERYDAY  
AND THIS LEVY WOULD SUPPORT THIS  
CRITICAL INVESTMENT.

**BALLOTS ARE DUE FEBRUARY 11**

[www.freemansd.org/levy](http://www.freemansd.org/levy)

## FREEMAN SCHOOL DISTRICT SAFETY, SECURITY, & TECHNOLOGY LEVY



**PROPOSED 2026  
TAX RATE**

For a home with  
the median AV of  
\$480,000 taxes  
paid per year are  
estimated to be **\$576**

We used this graphic as an  
example of how you could  
guestimate the Proposed 2026  
tax rate for your home in  
previous levy literature.

**LET'S TAKE THE GUESSING AWAY!  
INTRODUCING ...**

**THE ALL NEW LEVY CALCULATOR!**

Available **NOW** on the district website:  
[www.freemansd.org/levy](http://www.freemansd.org/levy)



# UPCOMING events

**FEBRUARY 5TH**

LATE START - 10:15am

**FEBRUARY 17TH**

NO SCHOOL - Presidents' Day

**FEBRUARY 27TH**

FSD Board Meeting - 6pm  
PRTC Conference Room

**MARCH 3RD**

Spring Sports Begin

**MARCH 7TH**

NO SCHOOL - Snow Make Up  
Day

**MARCH 11TH**

North Palouse Industry Fair

**MARCH 12TH**

LATE START - 10:15am

**MARCH 15TH**

Athletics Auction & Dinner





## CLASS FEES FOR SECOND SEMESTER HAVE BEEN ASSIGNED

Please note that class fees for second semester (if applicable) have been assigned to student accounts. Please login [here](#) and check the status of your student's account at FHS and make payments as needed. Fines and fees are not visible in Skyward Family Access only our online payment platform. If you have any questions, please email Kristal Hayek [khayek@freemansd.org](mailto:khayek@freemansd.org).



## COMMUNITY SERVICE HOURS

## DOES YOUR STUDENT HAVE COMMUNITY SERVICE HOURS?

If your student has completed community service this year, please remind them to check in with Ms. Youseph. We want to ensure their hours are recorded, as they can count toward recognition of all their hard work.

## SPRING SPORTS BEGIN IN FOUR WEEKS!

If your student is interested in playing a Spring sport, we will have interest meetings on Tuesday, February 11th, during lunch. Locations of the meetings will be announced to the students during announcements. Please encourage your student to attend and get all necessary information.

Track, Baseball, Softball and Tennis begin on March 3rd. Golf will begin shortly after then (more details to follow and dependent on weather). Please go in to [Final Forms](#) and double check that you have selected the Spring Sport which your student plans to play (only select 1 Spring Sport). This is how we know how many athletes to expect and this is the main form of coach/parent communication before the season begins. All online forms will also need to be completed by both parent and student. We also need a current sports physical on file for your student in order for them to even participate in the first practice. You can check the status of your student's physical in Final Forms as well.

Spring Sport team photos will be held on Tuesday, March 11th, immediately after school. Stay tuned for more details on how to order photos.

NO SCHOOL - Snow Make Up Day



CTE

COLLEGE CAREER  
readiness



# SCC/SFCC APPLICATION DAY 2025

FRI. FEB. 7TH DURING SCOTTIE TIME



APPLY ON THE SPOT & RECEIVE  
YOUR ACCEPTANCE



NO APPLICATION FEE

FOR MORE INFORMATION  
 [hhouseph@freemansd.org](mailto:hhouseph@freemansd.org)



**Community Colleges  
of Spokane**





## Upcoming Sports



**2/1** - vs. Asotin BJV-1:30pm, BV-3:30pm, GV-5pm

**2/4** - @ Lind/Ritzville BC-1:30pm, BJV-3pm, GJV-4:30pm, BV-6pm, GV-7:30pm

**2/6** - vs. Colfax (SENIOR NIGHT) BJV-4pm, GJV-5:30pm, BV-6pm, GV-7:30pm



**2/1** - @ Colfax for league tournament

**2/8** - @ NWC for NE2B Tournament - 10am

## Sports Links:



[Pay Fines/Fees](#)



CONGRATULATIONS



ATHLETE  
OF THE WEEK

MICAH  
HODGES

BASKETBALL



CONGRATULATIONS



ATHLETE  
OF THE WEEK

GIOVANNI  
SUTHERLAND

WRESTLING



# Daily Happenings & General Information

We understand that communication is key. Our primary form of communicating with you as parents/guardians is through this Friday Flyer each week. Here is some basic FHS details...

## BELL SCHEDULES

Regular Schedule		
1	8:15 -- 9:02	47 min
2	9:06 -- 9:53	47 min
SCOTTIE BREAK	9:53 -- 10:01	8 min
3	10:04 -- 10:51	47 min
4	10:55 -- 11:42	47 min
5	11:46 -- 12:33	47 min
LUNCH	12:33 -- 1:03	30 min
6	1:07 -- 1:54	47 min
7	1:58 -- 2:45	47 min

AM Activity Schedule		
1	8:15 -- 8:57	42 min
2	9:01 -- 9:43	42 min
SCOTTIE BREAK	9:43 -- 9:51	8 min
3	9:55 -- 10:37	42 min
4	10:41 -- 11:23	42 min
5	11:27 -- 12:09	42 min
ACTIVITY	12:13-12:43	30 min
LUNCH	12:43-1:13	30 min
6	1:17 -- 1:59	42 min
7	2:03 -- 2:45	42 min

Late Start Schedule		
1	10:15 -- 10:46	31 min
2	10:50 -- 11:21	31 min
3	11:25 -- 11:56	31 min
4	12:00 -- 12:31	31 min
LUNCH	12:31 -- 1:01	31 min
5	1:05 -1:36	30 min
6	1:40 -- 2:11	31 min
7	2:15 -- 2:45	30 min

## ATTENDANCE LINE

We do not have an "attendance only" phone number at the high school. Please call our main phone line at 291-3721 if your student will be absent/tardy or leaving early on any given day. If we do not receive a note or a call, your student's absence will remain unexcused.

## BREAKFAST/LUNCH

We are operating under the standard National School Lunch guidelines, which means students pay for meals unless qualifying for Free/Reduced prices. The application is included in your online registration for returning students so please complete all forms ASAP. Instructions on how to apply [here](#).

**SCOTTIE BREAK** We have brought back Scottie Break at the High School this year. A light snack will be available for students to purchase from 9:53am - 10:01am. Cost: \$2.50

**LUNCH** - served at the High School in the MPR. Cost: \$3.80



## ACTIVITY BUS

We have an Activity Bus that runs after sports M-F for the first two weeks of Middle School Sports Seasons and then M-Th the rest of the year. Bus departs at 5:25pm. Questions on more details, call the Transportation Department at 291-5555.





# ATHLETICS AUCTION & Dinner Fundraiser

March 15th | 5:30pm  
Coeur d'Alene Casino & Resort

Join us for a fun evening featuring a social hour, silent & live auction and dinner to raise funds for officials fees, sports travel, equipment & more.

**BUY TICKETS HERE**

**\$60/PERSON**  
**\$450/TABLE OF 8**



Purchase a table & sit with friends for  
**RESERVED SEATING.** Individual tickets and  
couples will be **OPEN SEATING.**

## How to get involved...

- ✓ Purchase tickets and attend - must be purchased ahead of time
- ✓ Donate & help procure items by February 15th
- ✓ Extend the fun and stay the night with our discounted room block - use booking id# 12691 CALL 1-800-523-2464 (sold out last year)

If you have questions, would like to donate or volunteer please email [khayek@freemansd.org](mailto:khayek@freemansd.org)



# AUCTION

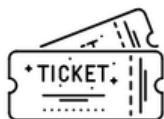
# WISH

# LIST



***benefitting Freeman High School Athletics***

Our 3rd Annual Freeman Athletics Auction & Dinner is March 15, 2025. We are currently looking for donation items. Below are some ideas. If you can help with any of these items, please email one of the committee members listed at the bottom of this page.



## **TICKETS & PASSES**

Sports & Concert Tickets, Box Seats, VIP Treatments, Theater Tickets



## **CRAFTED ITEMS**

Handmade items, woodworking, metal works, custom gifts



## **VACATIONS & EXCURSIONS**

Condos, Timeshare, VRBO, Golf weekends, wine tastings, active adventures, airline tickets, etc.



## **GIFT CARDS**

Gift cards to just about anywhere - restaurants, stores, salons, spas, movie theaters, etc.



## **HOSTED PARTIES**

Theme parties thrown by one or more families such as progressive dinners, holiday parties, children's parties, etc.



## **UNIQUE & RARE ITEMS**

Collectibles, sports memorabilia, sports equipment, collectibles

***If you would like to donate, please complete the donation form and return to one of us by Feb. 15th:***

**JILL MORPHY**

jill.morphy@hotmail.com

**LESLEY LOCHMILLER**

lesleylochmiller11@gmail.com

**KRISTAL HAYEK**

khayek@freemansd.org



# Student HIGHLIGHTS



## WRESTLING



**1-28-25**



# Student HIGHLIGHTS

SkillsUSA competed at the Eastern Regional Welding Competition last week at SCC. Out of 40 competitors, Evan Fricke took 14th and Micah Hodges took 24th. Great job!



SkillsUSA®



# Student HIGHLIGHTS

