

#### A MESSAGE FROM THE PRINCIPAL

Hello Scottie Parents/Guardians/Families!

It is hard to believe that we are already one week into the month of May and only four and a half weeks of the school year remain! As May begins with AP and SBA testing, I greatly appreciate the focus and diligence of Freeman students with these exams. While we try our best to not disrupt the regular school day for the rest of the school during testing, it is challenging, and I also appreciate the patience of both our students and staff during these weeks.

In addition to testing, I am proud of how hard our Freemans students and staff are working in the classroom, and I remind you to please reach out to your student's teachers at any time if you have concerns or questions about your child's academic progress. Graduation and the year's end are just around the corner – hold on tight!

Go Dawgs!

Jeff Smith

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The Freeman School District complies with all federal and state rules and regulations and does not discriminate on the basis of age, sex, martial status, race, color, creed, national origin, disability or the use of a trained guide dog or service animal by a person with a disability, sexual orientation, including gender expression or identity, veteran or military status, and provides equal access to the Boy Scouts of America and other designated youth groups. Inquiries regarding compliance and/or grievance procedures may be directed to the school district's Title IX officer and/or Section 504/ADA coordinator: Randy Russell, Ph.D., Superintendent, 15001 S. Jackson Road, Rockford, WA 99030, 509-291-3695.



#### SMARTER BALANCED ASSESSMENT (SBA)

Mark your calendars for the last of the SBA Testing.

10th Grade Math: May 20th & 21st, 8:15 am

We encourage you to ensure that your student's computer is fully charged prior to testing, so they can dive into the assessments without any technical hiccups. Additionally, if your student will be absent on any testing dates, please reach out to Heidi Youseph at your earliest convenience. We'll work together to schedule a make-up time that fits your student's needs.



MAY 17TH

Run the Palouse Fun Run

MAY 23RD NO SCHOOL - Snow Make Up Day

MAY 26TH
NO SCHOOL - Memorial Day

MAY 27TH
Art Show 6pm

Band/Choir Concert 7pm

FSD Board Mtg. 6pm - PRTC

JUNE 2ND-3RD Senior Finals

MAY 28TH

JUNE 7TH
Graduation 3pm

JUNE 11TH
LAST DAY OF SCHOOL



#### Southeast Spokane County Fair Royalty



#### Are you interested in representing your community and school as royalty for the SE Spokane County Fair?

Each year the Southeast Spokane County Fair board selects fair royalty to represent our community at annual local events. The chosen candidates also receive a scholarship. This year, the board is seeking four young girls (1 queen and 3 princesses). To qualify, you must be a current sophomore or junior attending either Freeman High School or Liberty High School. Each candidate will sponsored by a local business or non-profit group in our area. Candidates will be judged on the following application essay, judges interview, impromptu question and overall decorum. It is important that each candidate presents herself professionally, can speak well publicly and has knowledge of the SE Spokane County fair activities and events. Contestant punctuality, courtesy, and consideration to everyone is of primary importance at all times.

#### Selection Timeline

Application Deadline - Friday, May 16, 2025 (applications can be downloaded from: https://sespokanecountyfair.com/fair-royalty)
Candidate Meet & Greet - Thursday, May 22, 2025 (applications Candidate Interviews and Coronation - Sunday, June 1, 2025 (applications of The Fairfield Community Center)

#### Scholarships

The chosen court will each receive scholarship funds to help further their education after high school. Queen = \$500 Princesses = \$250

#### Required Community Events for the 2025 Royalty Court

- Fairfield Flag Day Saturday, June 14th
- Tekoa Slippery Gulch Saturday, June 21st
- Rockford Lions Club Car Show Saturday, August 16th
- Southeast Spokane County Fair Fri-Sun, September 19-21st
- Media Day with KHQ/KXLY Dates TBD

#### Applications are due by Friday, May 16th

Submit to:

Phone: 509-979-6753 Phone: 509-251-4010

#### **IMPORTANT COLLEGE & CAREER READINESS DATES:**

May 21: Trade Program Discovery Day @ SCC 8am-12pm





#### **Upcoming Sports**



**5/10** - @ East Valley 9am **5/17** - Regionals @ West Valley 9am



5/9 - JV @ Lakeside Dbl Hdr 4:00pm & 5:45pm 5/14 - Districts @ Dwight Merkel 4pm & 6pm

**5/17** - Districts @ Dwight Merkel - TBD

Admission: \$10/\$8



5/15 - Districts @ Gonzaga University - 11am then again at either 4:00 or 6:30pm

Admission: \$10/\$8



5/13- @ Newport Invite 3pm



**5/12** - Girls Districts @ Moses Lake 12pm

# DITTIE ATHLETE SCOTT

**CONGRATULATIONS** 



ATHLETE OF THE WEEK

> MADISON BREBNER SOFTBALL



#### **CONGRATULATIONS**



MOLLY AMEND TENNIS

#### Sports Links:











#### CONGRATULATIONS



ATHLETE OF THE WEEK

JACKSON FLORENCE BASEBALL



#### Daily Happenings & General Information

We understand that communication is key. Our primary form of communicating with you as parents/guardians is through this Friday Flyer each week. Here is some basic FHS details...

#### BELL SCHEDULES 🔔

F	Regular Schedule	
1	8:15 9:02	47 min
2	9:06 - 9:53	47 min
SCOTTIE BREAK	9:53 – 10:01	8 min
3	10:04 - 10:51	47 min
4	10:55 - 11:42	47 min
5	11:46 - 12:33	47 min
LUNCH	12:33 - 1:03	30 min
6	1:07 - 1:54	47 min
7	1:58 - 2:45	47 min

AM	<b>AM Activity Schedule</b>	
1	8:15 - 8:57	42 min
2	9:01 - 9:43	42 min
SCOTTIE BREAK	9:43 – 9:51	8 min
3	9:55 - 10:37	42 min
4	10:41 - 11:23	42 min
5	11:27 - 12:09	42 min
ACTIVITY	12:13-12:43	30 min
LUNCH	12:43-1:13	30 min
6	1:17 - 1:59	42 min
7	2:03 - 2:45	42 min

Late Start Schedule			
1	10:15 - 10:46	31 min	
2	10:50 - 11:21	31 min	
3	11:25 - 11:56	31 min	
4	12:00 - 12:31	31 min	
LUNCH	12:31 - 1:01	31 min	
5	1:05 -1:36	30 min	
6	1:40 - 2:11	31 min	
7	2:15 - 2:45	30 min	

#### **©** ATTENDANCE LINE

We do not have an "attendance only" phone number at the high school. Please call our main phone line at 291-3721 if your student will be absent/tardy or leaving early on any given day. If we do not receive a note or a call, your student's absence will remain unexcused.

#### BREAKFAST/LUNCH 🚁

We are operating under the standard National School Lunch guidelines, which means students pay for meals unless qualifying for Free/Reduced prices. The application is included in your online registration for returning students so please complete all forms ASAP. Instructions on how to apply here.

**SCOTTIE BREAK** We have brought back Scottie Break at the High School this year. A light snack will be available for students to purchase from 9:53am - 10:01am. Cost: \$2.50

LUNCH - served at the High School in the MPR. Cost: \$3.80



We have an Activity Bus that runs after sports M-F for the first two weeks of Middle School Sports Seasons and then M-Th the rest of the year. Bus departs at 5:25pm. Questions on more details, call the Transportation Department at 291-5555.





Students in the Culinary Class wanted to show their gratitude by baking cinnamon rolls and dessert pizzas in honor of Teacher Appreciation Week!





Congratulations to our Freeman 2025

### SPOKANE SCHOLARS

PARKER VERNON fine arts

PRESION EIGENHUIS social studies

VANGE GOVNER science

[[]][ \[[]] \[]] world language

AUBREY GREGORY english

ADDY ROW[N mathematics







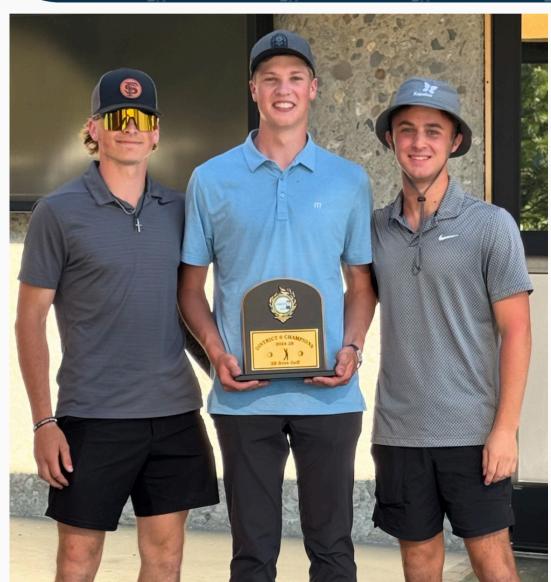






Members of Freeman FFA participated in the Junior Livestock Show of Spokane last week. The Livestock Evaluation Team of Clara Dawe, Lila Kadzejs, Layla Roberts, Kevin Red, Drew Greger and Briley Snyder placed in the top 25 out of 50 schools.





**Logan Schultz** 7th Place

**Tanner Goldsmith** 10th Place

**Dawson Burk** 4th Place

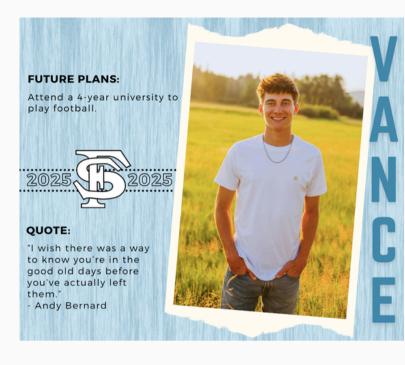


## Golf State QUALIFIERS

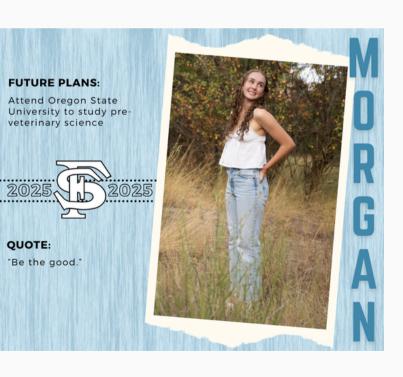
Congratulations
Freeman Boys Golf
on winning the
District
Championship and

qualifying for State

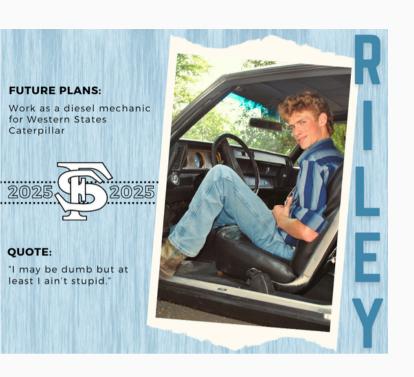




#### SENIOR SPOTLIGHTS THIS WEEK





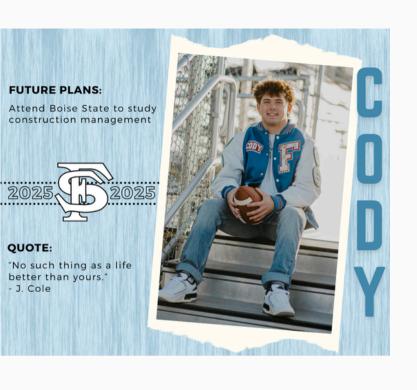




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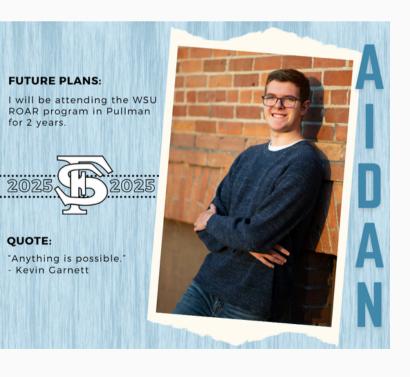




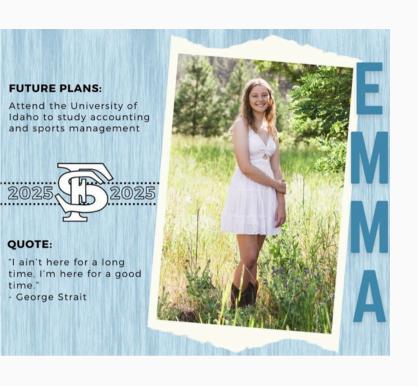


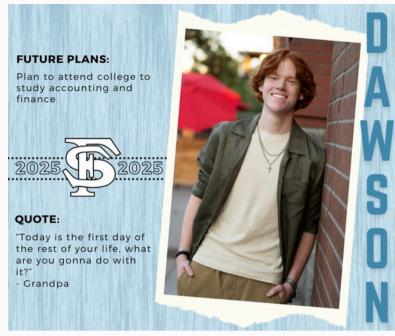


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