

#### PRINCIPAL'S MESSAGE

Hello Scottie Parents/Guardians/Families!

This week's "Back to School" start at FHS has been both positive and exciting! Thank you for entrusting us to educate your children—we're thrilled to have them here. As I've observed in classrooms, students are settling in well, eager to participate, and navigating the occasional stubborn locker with perseverance! As we move into the year, I want to highlight a few new initiatives at FHS: our Student of the Month program, which will recognize individuals who show noteworthy academic growth AND students who demonstrate character traits that positively impact FHS, and our Honor Roll program, which will celebrate consistent academic achievement. Both programs will connect closely with our increased focus on the Freeman Scottie POWER values-Perseverance, Ownership, Wisdom, Empathy, and Respect-which our staff believes are the keys to success at FHS. More to come on how these values will be emphasized in classrooms, activities, and throughout our school culture. Thank you to those who attended our Open House on Monday. As I shared during my address, FHS is aiming to support and celebrate students in a way that fosters an improved sense of belonging. As always, don't forget that our FHS Friday Flyer is your goto spot for updates, events, announcements, and highlights. Please encourage fellow parents to check it out regularly.

#### Go Dawgs! Jeff Smith, Principal

The Freeman School District complies with all federal and state rules and regulations and does not discriminate on the basis of age, sex, martial status, race, color, creed, national origin, disability or the use of a trained guide dog or service animal by a person with a disability, sexual orientation, including gender expression or identity, veteran or military status, and provides equal access to the Boy Scouts of America and other designated youth groups. Inquiries regarding compliance and/or grievance procedures may be directed to the school district's Title IX officer and/or Section 504/ADA coordinator: Randy Russell, Ph.D., Superintendent, 15001 S. Jackson Road, Rockford, WA 99030, 509-291-3695.

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## FREE/REDUCED LUNCH APPLICATIONS

If you would like to apply for Free/Reduced meals, please do so <u>here</u> ASAP so we can process your applications.

Please note: there are more programs available for students that qualify for F/R lunch so even if your student does not do school lunches but you qualify, please go ahead and complete the application for us. With your consent, they may be able to receive assistance with some ASB clubs and sports fees.



- All parents will meet in the Blue Gym to hear from our Athletic Director
- Sports will then breakout for meetings with each head coach
- It is important that at least one parent/guardian be in attendance



Leos will be here for individual school pictures on Thursday, September 4th, first thing in the morning. If you are a Running Start student, please plan to come right at 8:00am to have your picture taken for yearbook and ASB cards.



AUGUST 25TH
All Other Fall Sports Begin

AUGUST 27TH
FSD Board Mtg. 6pm - PRTC

AUGUST 28TH
Fall Sports Parent Mtg. - 6pm

AUGUST 29TH NO SCHOOL

SEPTEMBER 1ST NO SCHOOL - Labor Day

SEPTEMBER 4TH
School Picture Day
Fall Sport Team Photos 3pm

SEPTEMBER 24TH
LATE START - Teacher P.D.





Would you like to read about what's happening at the elementary or middle school? Get caught up with their Friday newsletters here:







#### **Back to School Checklist**

Freeman High School Student Handbook

Please take the time to review our <u>Freeman High School Student</u> <u>Handbook</u> before the start of the new year. This will help answer many of the common questions that parents and students have.

Freeman High School Cell Phone Policy

We have made a change to our cell phone policy for students at Freeman High School. Please familiarize your students with the plan for the 2025-26 school year <u>here</u>.

Freeman High School Attendance Policy

It is important to understand both our policies as Freeman High School as well as the state requirements on attendance. Please take a moment to read over the attendance policies <u>here</u>.

Complete Your Back to School Registration

Every year we must have all back to school forms completed for every student. Please log in to <u>Family Access</u> and complete form sets for each student prior to the first day of school. You can find this on the left side of your home page on the Skyward Family Access screen titled "FHS Registration for All Returning Students". Also important in these forms is opting in or out of Chromebook Assurance Plan (see page 12).

Pay Lunch, ASB, Club and Sport Fees

Our <u>online payment portal</u> is open for you to go in and add lunch money and pay for ASB cards, club fees, sports fees, yearbooks and more. Your default username and password for the payment site are the same as your Family Access credentials.

## welcome new FHS staff

## **Jerry Olson**

FHS Long Term Art Sub for Mrs. Forkner



Jerry comes to us with 42 years in education (40 in Montana, 1 as a Counselor in St. John and 1 as a Substitute). He went to North Idaho and graduated from EWU. He is a father of 3 - Allie - 36, Maddie - 34 and Jake - 32 and Grandpa to 7. He is thankful for the opportunity to at Freeman.



## **Upcoming Sports**



8/30 - Jamboree @ Home 11am



8/30 - Jamboree @ Cheney



9/2 - Jamboree @ Home 4pm

**CROSS**COUNTRY

## **Sports Links:**









## **FALL SPORTS NEWS**

Here are some important details for you to know if your student is planning to participate in a Fall Sport:

- There will be an Athletic Parent meeting on Thursday, August 28th at 6:00pm in the Blue Gym. Please plan to be in attendance to hear from Chad Ripke - Athletic Director. Then, each sport will break out into individual sport meetings with head coaches.
- Each athlete must pay their fees prior to the first athletic competition:

ASB Card: \$35

Transportation: \$20

Sport Fee: \$25

(Please pay using the link at the bottom left of this page.

Select items at student's school then each item.)

### **SEASON PASS PRICES/PURCHASING**

We are pleased to offer season passes for all home, regularseason games. ALL season passes must be purchased through <u>GoFan</u>. Below is a listing of the different passes as well as a link to purchase them directly. Please note that the family passes include two adults and your children in Kindergarten - 8th grade. Senior passes are individual passes for seniors 60+.

<u>Fall Season Family Pass</u>	\$101.75 (fees incl.)
Fall Season Individual Adult Pass	\$ 51.88 (fees incl.)
Fall Season Individual Senior Pass	\$ 33.50 (fees incl.)

<u>All Season Family Pass</u>	\$233.00 (fees incl.)
All Season Individual Adult Pass	\$117.50 (fees incl.)
All Season Individual Senior Pass	\$ 75.50 (fees incl.)

Winter Season Family Pass \$141.46 (fees incl.)
Winter Season Individual Senior Pass \$44.00 (fees incl.)
Please note: Winter Passes will go on sale in November.



## Daily Happenings & General Information

We understand that communication is key. Our primary form of communicating with you as parents/guardians is through this Friday Flyer each week. Here is some basic FHS details...

## BELL SCHEDULES,

F	Regular Schedule	
1	8:15 9:02	47 min
2	9:06 - 9:53	47 min
SCOTTIE BREAK	9:53 – 10:01	8 min
3	10:04 - 10:51	47 min
4	10:55 – 11:42	47 min
5	11:46 - 12:33	47 min
LUNCH	12:33 - 1:03	30 min
6	1:07 - 1:54	47 min
7	1:58 - 2:45	47 min

	Late Start Schedule	
1	10:15 - 10:46	31 min
2	10:50 - 11:21	31 min
3	11:25 - 11:56	31 min
4	12:00 - 12:31	31 min
LUNCH	12:31 - 1:01	31 min
5	1:05 -1:36	30 min
6	1:40 - 2:11	31 min
7	2:15 - 2:45	30 min

## **ATTENDANCE LINE**

Please email fhsoffice@freemansd.org or call our main phone line at 291-3721 if your student will be absent/tardy or leaving early on any given day. If we do not receive an email, note, or a call your student's absence will remain unexcused.

## BREAKFAST/LUNCH

We are operating under the standard National School Lunch guidelines, which means students pay for meals unless qualifying for Free/Reduced prices. The application is included in your online registration for returning students so please complete all forms ASAP. Instructions on how to apply here.

**SCOTTIE BREAK** We offer Scottie Break at the High School. A light snack will be available for students to purchase from 9:53am - 10:01am. Cost: \$2.50

**LUNCH** - served at the High School in the MPR. Cost: \$3.90. Click image for menus.



We have an Activity Bus that runs after sports M-F for the first two weeks of Middle School Sports Seasons and then M-Th the rest of the year. Bus departs at 5:25pm. Questions on more details, call the Transportation Department at 291-5555.

## Class of 2026: Senior Tributes

**Senior tributes**: Please see the sizes below for cost, and the number of graphics/ words recommended for your tribute size. Contact Ms. Longinotti to reserve your tribute size by October 31: 291-3721, ext 205. or plonginotti@freemansd.org Please note that once the allotted spaces have sold out, we can't sell more.

- 1/8 page tribute- 1 graphic & 40 words Approximately 3.5" x 2" Cost - \$65
- Approx. 3.5" x 4.5" or 7.125" x 2" Cost - \$100
- 1/2 Page Limited to 3 graphics & 160 words. Approx. 7.125" x 4.5" Cost - \$200
- 1/4 Page 2 graphics & 80 words Full Page Limited to 4 graphics & 300 words Approx. 7.125" x 9.5" Cost - \$400













"And one day she discovered that she was fierce an strong." Gracie-truer words could not be written ab you. You are a beautiful balance of tough and kind; e your story. You grabbed the pen from tro sp and chose your own adventure! It is tim grasp and chose your own adventure! It is the the page and start a new chapter. It has bee read to this point, and we are excited to see next chapter holds. God has big plans for yo could not be more proud! Love Mom and D









Brooklynn Showatter exciting chapter in life! We are incredibly proud of the amazing young woman you are, full of beauty, wit, compassion, and kindness. And your ability to make us LAUGH and SMILE (even when we don't want to) is your true gift. We love you to the moon sweet girl! Mom, Travis, Josie & Courtney



## Class of 2026: Yearbook **Senior Pictures & Tributes**

Deadline -October 15

Senior portraits and kid pictures are due October 15 for the 2026 Yearbook!

**Submitting Senior Photos** - both kid and senior portraits.

In order to receive the highest quality image, we are requesting that you submit your photos on-line this year (see directions below). Many studios will be able to do this for you. The senior portrait must be 2"x3" (vertical orientation) and at least 300 dpi. Scanned kid pictures should also be 300 dpi and approximately 2"x3". They can be any photo of your student starting from birth to whatever age you prefer/have access to a photo.

**Deadline** to submit **both** these photos to the yearbook is **Tuesday, October 15.** 

Directions to upload your photos:

- A. **RENAME** before uploading your photo so that we avoid misnaming your senior. Pease save the image as a full size save and rename the photo as follows: Student's firstname\_lastname (ex. Jenny\_Smith) and your kid portrait to firstname\_lastname\_kid (Jenny\_Smith\_kid) so that it is easy to identify photos.
- B. Next, go to https://yearbookshare.com/eShare/?code=dawgcountry . School code for Freeman is dawgcountry
- C. You will be asked to put in your name, email and phone number. D. You will then be asked to "Agree to Terms", which is typical.

- E. You will then be asked to browse to your photo. Simply navigate to where you have the photo saved, select the photo, and click on upload.
- F. You are almost done it will then ask for some information about the picture, such as who is in it - please type in your child's name (we default to your student's given name in the yearbook. They may see me if they'd like to use a preferred name instead per state law). That's all there is to it!

Senior Tributes: If you are interested in purchasing a tribute, or "shout-out" for your child or grandchild, please see the reverse side of this flyer for information. You will be able to submit photo(s) and a message for your senior in the yearbook! What a great way to say something special that will last a lifetime! Hurry though space is limited! We sold out last year! To reserve your spot, simply contact Ms. Longinotti with the size you would like, or purchase your tribute through your student's account by October 31 to reserve your spot and send in your info. Content for your tribute is due on Dec. 1. Payment is due by December 15th. For more information regarding the senior pics, kid pics, or a senior tribute, please contact our Yearbook advisor, Pia Longinotti, at 291-3721, or at plonginot-

October 15 - Deadline to submit kid and senior pics October 31- Deadline to reserve a senior tribute **December 1- Deadline** to submit pictures and words for tributes (the sooner, the better).

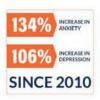
**December 15 - Deadline** to pay for tributes (the sooner, the better).

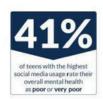
#### FHS Cell Phone Policy 2025-26

#### Why are we going cell-phone-free?

- Phones are interrupting student learning
- 40% of 8-12-year-olds and 95% of teenagers are on social media
- Teens spend nearly five hours a day on social media apps
- 3+ hours a day on social media doubles the risk of poor mental health











#### What are cell-phone-free schools seeing?



- Improvements in overall school culture
- Students talking to each other more
- Fewer disruptions in the classroom
- Increased Engagement

#### \*Parent Communication\*

Parents communicate to students through the <u>Main Office</u> during school hours @ 509-291-3721

#### Freeman High School Cell Phone Policy

- o High school will be cell phone-free during classroom time.
- Other cell-based devices, such as smartwatches, air pods, etc., also will not be allowed to be used during classroom time.
- Students with specific medical or other documented needs may have accommodations made on an individual basis.
- High school students may use their cell phone during meals and passing periods.

#### **Daily Routine:**

Teachers remind students of the policy and expectations at the beginning of each class period.

#### **Violation Procedure:**

- One warning and redirection to store the phone in their locker or designated location.
- Continued violation results in non-confrontational device surrender request.
- Teacher may seek support from Administration

#### **Device Confiscation:**

- Student will walk their phone down to the Main Office and give to administration or other office personnel.
- Confiscated devices will be stored in a secure location in the office for end-of-day pickup.
- 2<sup>nd</sup> office referral, parent/guardian will be notified that they need to pick up their child's device.
- Escalated behavior may result in disciplinary actions in partnership with parent/guardian.

#### Repeated Violations:

Creation of a plan with student and family/guardian.

WHO: FHS Students and Families

WHAT: Attendance Expectations and Important Facts

WHEN: August 15, 2025



Dear Scottie Students and Families,

As we gear up for another school year, we wanted to share important information about attendance. School attendance is absolutely critical for success and is an important life skill. We believe that students who develop solid attendance habits will be more prepared for life beyond high school and likely to be successful as employees. With that, we are required by law to take attendance every day, in every class.

#### Why Attendance Matters:

- Missing just 2 days a month (or 10% of school) can impact your student's chances of reading at grade level by the third grade (elementary) or graduating on time (middle and high school).
- School is essential for students to build friendships and learn how to exist in a community.
- Absences can signal problems like disengagement, academic struggles, mental health concerns, and other issues that require attention.

We have developed a system to track attendance wherein we categorize attendance in green, yellow or red zones as a quick and efficient way to keep students and families informed of school attendance performance. More information about that will be provided in September.

#### OTHER IMPORTANT ATTENDANCE REMINDERS:

- Pre-arranged absences are greatly appreciated and must be communicated by a parent/guardian.
   Please email our office at <a href="mailto:ffice@freemansd.org">fhsoffice@freemansd.org</a> or call in by phone (509-291-3721).
- Please excuse your student's absences prior to the actual absence or within 48 hours.
- Missing four (4) or more class periods during a school day counts as a full day absence (per OSPI).
- Both excused and unexcused absences count toward a student's total absences (per OSPI).
- BECCA law/procedure for excessive unexcused absences is included on the next page.

Thank you for taking some time to review our attendance procedures. We are excited to start another school year and look forward to seeing you soon! If you have any questions please don't hesitate to contact us.

## **FHS Unexcused Absence Procedure**

Attendance Scenario	School Response	In accordance with
1 or more unexcused class periods	Automated phone call home that evening from FHS informing parent/guardian of the period(s) missed.  Parent/Guardian has 48 hours (2 school days) to clear absence(s).	Freeman High School Attendance Policy
48 hour window to clear absence(s)	Absences will be considered "unexcused" after the 48 hour (two school days). Please communicate with office staff to clear up absences in the 48 hour time period so they are not unexcused.	Freeman High School Attendance Policy
2-5 unexcused absences in 1 month	Application of a student risks and needs assessment by a school district designee (WARNS or other assessment).  Convene IEP or 504 Team if student has IEP or 504 plan.	RCW 28A.225.020
3 unexcused absences in a 30 day period	FHS Administration, student and parent/guardian have attendance conferences to discuss challenges.	RCW 28A.225.020
5 unexcused absences in 30 day period	Students referred to the Freeman School District Community Engagement Board.  This organization's mission is to work with students and families in a positive and constructive manner to identify options and resources in an attempt to reduce future absences for the identified student.  At this meeting with the Engagement Board, an attendance agreement is established and/or a "Stay Petition" is filed with the Juvenile Court.	RCW 28A.225.030 (2)
7 unexcused absences in a 30 day period  15 unexcused absences in current school year	School District files petition with Juvenile Court alleging a violation of RCW 28A.225.010. Student & family work with judicial court system in regard to attendance.  If the student is not in compliance with a court order resulting from the Truancy Stay Petition, the school will file a contempt motion.	RCW 28A.225.030 (1)
	Please note that the 15 unexcused absences for the year as this number tends to jump up on people.	

Please complete this form in Family Access under "FHS Registration for all Returning Students"



## Freeman School District

Chromebook CAP

Optional Chromebook Assurance Program | Grades 6-12

As part of our learning program, the Freeman School District provides a Chromebook to all secondary students (Grades 6-12). This device is the property of the Freeman School District. Chromebooks are issued to 6th-12th grade students in September and collected in June.

Families have the opportunity to enroll in the district's optional Chromebook Assurance Program (CAP). While not mandatory, this insurance program is highly recommended as it provides coverage in the event the device is lost or damaged. Annual cost is \$20 per student for the school year. Families who choose to enroll more than two Middle or High School students in CAP will only be required to pay for two CAP enrollments to cover all district-owned devices in the family each school year. Defective devices will be replaced or repaired at no cost to the family. Fees must be paid prior to 3 weeks after the first day of school.

- To opt-in to the annual insurance program, there is a \$20 fee for the school year. Fees must be paid prior to 3 weeks after the first day of school. To purchase insurance, access Online Payments at <a href="https://wa-freeman.intouchreceipting.com">https://wa-freeman.intouchreceipting.com</a>
- Opting out of the program means families will be held financially responsible for the full cost of repair or replacement associated with any damaged, lost or stolen equipment. A fine will be placed on student accounts for the cost of replacing or repairing the equipment.
- · Lack of action prior to September 15th will be considered an opt-out.

#### OPT-IN - Chromebook Insurance Program

Annual Fee: \$20 nonrefundable

#### Annual Coverage:

- Accidental Damage: First incident covered in full. After first incident, family
  is responsible for full replacement of damaged part, or up to \$200 total per
  incident. (Loaner device available during repair.)
- Lost or Stolen: First incident \$100. \$200 for subsequent incidents. (If stolen, Police Report must be filed within 24 hours and a copy provided to the school Business Office.) If the device is later found or recovered and is in working condition the fee will be refunded.

#### Not Covered:

- Intentional damage, neglect or loss without a copy of a Police Report.
- Lost/Damaged Power Cord (\$30)

Note: Replacement equipment will not be issued until fees set forth above have been paid or there is a payment plan in place.

Student Name

#### OPT-OUT - Chromebook Insurance Program

#### Damage Fees:

- \$200 Full Replacement
- \$150 Motherboard
- \$50 Display (LCD)
- · \$20 Keyboard
- \$20 Trackpad

#### Lost or Stolen:

- \$200 Device (If the device is later found or recovered and is in working condition the fee will be refunded.)
- \$30 Power Cord

Note: Replacement equipment will not be issued until fees set forth above have been paid or there is a payment plan in place.

I, would like to:

OPT- IN

OPT-OUT

Parent Signature: Parent Signature

I understand that by inserting my name in the signature fields I am submitting an electronic signature.

This signature will be enforceable on the same basis as if it were signed in person.



#### **Parents and Guardians**

## You can take advantage of our Text Messaging Service

Our school utilizes the SchoolMessenger system to deliver text messages, straight to your mobile phone with important information about events, school closings, safety alerts and more.\*

You can participate in this free service\* just by sending a text message of "Y" or "Yes" to our school's short code number, **67587**.

You can also opt out of these messages at any time by simply replying to one of our messages with "Stop".

SchoolMessenger is compliant with the <u>Student Privacy</u> <u>Pledge™</u> so you can rest assured that your information is safe and will never be given or sold to anyone.



# Opt-In from your mobile now!



Just send "Y" or "Yes" to 67587.

Information on SMS text messaging and Short Codes: SMS stands for Short Message Service and is commonly referred to as a "text message". Most cell phones support this type of text messaging. Our notification provider, SchoolMessenger, uses a true SMS protocol developed by the telecommunications industry specifically for mass text messaging, referred to as "short code" texting. This method is fast, secure and highly reliable because it is strictly regulated by the wireless carriers and only allows access to approved providers.

If you've ever sent a text vote for a TV show to a number like 46999, you have used short code texting.

\*Terms and Conditions: Message frequency varies. Standard message and data rates may apply. Reply HELP for help. Text STOP to cancel. Mobile carriers are not liable for delayed or undelivered messages. See <a href="mailto:schoolmessenger.com/tm">schoolmessenger.com/tm</a> for more info.

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## FREEMAN SCHOOL DISTRICT #358 2025 - 2026 School Calendar



August				
Mon	Tue	Wed	Thu	Fri
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11	12	13	14	15
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January				
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5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

#### Significant Dates

August 18	Staff Orientation/Open House
August 19	Professional Development
August 20	First Day of School
August 25	First Day of Kindergarten
August 29	No School
September 1	Labor Day Holiday - No School
September 24	Late Start PD
October 23 - 24	Conferences - No School
October 29	Late Start PD
November 11	Veterans' Day Observed - No School
November 24 - 28	Thanksgiving Holiday - No School
December 3	Late Start PD
December 19	End of Semester
December 22 - January 2	Winter Break - No School
January 5	Professional Development - No School
January 19	Martin Luther King Jr. Day - No School
February 4	Late Start PD
February 16	Presidents' Day Holiday - No School
March 6	Snow Make-up Day - No School
March 9	Professional Development - No School
March 18	Late Start PD
April 2 - 3	Conferences - No School
April 6 - 10	Spring Vacation - No School
April 27	Professional Development - No School
May 6	Late Start PD
May 22	Snow Make-up Day - No School
May 25	Memorial Day Holiday - No School
June 6	High School Graduation
June 9	8th Grade Promotion
June 10	Last Day of School - Early Release

Shaded Dates - N	o School
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- OIndicates Late Start/Professional Development Days
- \* Indicates Parent Conference Days No School
- \*\* Indicates Early Release 12:30 pm
- School Begins & Ends

Mon         Tue         Wed         Thu         Fri           2         3         4         5         6           9         10         11         12         13           16         17         18         19         20           23         24         25         26         27           Warch           Warch           Warch           Mon         Tue         Wed         Thu         Fri           2         3         4         5         6           9         10         11         12         13           16         17         18         19         20           23         24         25         26         27           30         31         1         12         13           16         17         8         9         10           13         14         15         16         17           20         21         22         23         24           27         28         29         30         1           Mon         Tue         Warch         Thu					
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June       Mon     Tue     Wed     Thu     Fri       1     2     3     4     5       8     9     **10     11     12       15     16     17     18     19       22     23     24     25     26       29     30     -     -     -       July       Mon     Tue     Wed     Thu     Fri       1     2     3       6     7     8     9     10       13     14     15     16     17       20     21     22     23     24	18	19	20	21	22
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July           Mon         Tue         Wed         Thu         Fri           1         2         3           6         7         8         9         10           13         14         15         16         17           20         21         22         23         24	22	23	24	25	26
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